

We begin by asking the sick person if they believe Christ is **ABLE and WILLING** to heal them. **By doing this, we are attempting to get the sick person to express faith in Christ as healer with their own mouth.**

[Rom 10:8-10](#) But what does it say? "The word is near you; it is in your mouth and in your heart," that is, the word of faith we are proclaiming: That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.

The word "saved" in verse 9 means forgiven, healed, and delivered.

[Matt 9:21-22](#) She said to herself, "If I only touch his cloak, I will be healed." Jesus turned and saw her. "Take heart, daughter," he said, "**your faith has healed you.**" And the woman was healed from that moment.

[Mark 10:51-52](#) "What do you want me to do for you?" Jesus asked him. The blind man said, "Rabbi, I want to see." "Go," said Jesus, "**your faith has healed you.**" Immediately he received his sight and followed Jesus along the road.

[Luke 17:19](#) Then he said to him, "Rise and go; **your faith has made you well.**"

We have seen more people get healed when they express faith with their own mouth!

We begin by praying "In Jesus name."

[John 14:12-14](#) I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father. And I will do whatever you ask in my name, so that the Son may bring glory to the Father. You may ask me for anything in my name, and I will do it.

We ask with a "childlike expectation of receiving."

[Matt 18:3](#) And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven.

[Matt 21:22](#) If you believe, you will receive whatever you ask for in prayer."

We typically pray with 2 or more people who know the Lord. We actually say, "Father we pray the prayer of agreement."

[Matt 18:19-20](#) "Again, I tell you that if two of you on earth agree about anything you ask for, it will be done for you by my Father in heaven. For where two or three come together in my name, there am I with them."

There is power in the prayer of agreement!

We ask the Father to help us with any unbelief.

[Mark 9:23-24](#) " 'If you can?'" said Jesus. "Everything is possible for him who believes." Immediately the boy's father exclaimed, "I do believe; help me overcome my unbelief!"

We ask the Father to fill us with faith:

[Mark 11:22-23](#) "Have faith in God," Jesus answered. "I tell you the truth, if anyone says to this mountain, 'Go, throw yourself into the sea,' and does not doubt in his heart but believes that what he says will happen, it will be done for him.

[Act 6:8](#) And Stephen, full of faith and power, did great wonders and miracles among the people.

[Heb 11:1](#) Now faith is being sure of what we hope for and certain of what we do not see. This is what the ancients were commended for.

By grace the Lord will give us faith for healing.

We lay hands upon the sick person, anoint them with oil and pray the prayer of faith. We actually say, "Father according to your Word we lay hands on the sick, anoint them with oil, and pray the prayer of faith."

[James 5:14-16](#) Is any one of you sick? He should call the elders of the church to pray over him and anoint him with oil in the name of the Lord. And the prayer offered in faith will make the sick person well; the Lord will raise him up. If he has sinned, he will be forgiven. Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous man is powerful and effective.

We typically ask the Father to bring healing, wholeness and restoration by the blood of Jesus and the authority of His Word.

We rebuke, or bind any spirit of sickness or infirmity and command it to depart in the name of Jesus.

[Matt 10:1](#) He called his twelve disciples to him and gave them authority to drive out evil^[a] spirits and to heal every disease and sickness.

[Acts 16:16-18](#) Once when we were going to the place of prayer, we were met by a slave girl who had a spirit by which she predicted the future. She earned a great deal of money for her owners by fortune-telling. This girl followed Paul and the rest of us, shouting, "These men are servants of the Most High God, who are telling you the way to be saved." She kept this up for many days. Finally Paul became so troubled that he turned around and said to the spirit, "In the name of Jesus Christ I command you to come out of her!" At that moment the spirit left her.

We normally make reference to the fact that the healing was purchased on the cross through the blood of Jesus and that by His stripes we are healed.

[Isa 53:3-5](#) He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not.

Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted.

But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed.

[Matt 8:16-17](#) When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick. This was to fulfill what was spoken through the prophet Isaiah: "He took up our infirmities and carried our diseases."

[1 Peter 2:24](#) He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.

We thank the Lord for healing according to His Word.

[Psalms 107:19-22](#) Then they cried to the LORD in their trouble, and he saved them from their distress. He sent forth his word and healed them; he rescued them from the grave. Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men. Let them sacrifice thank offerings and tell of his works with songs of joy.

We then tell the person who has been healed to go their way believing it is so!

[Luke 17:12-15](#) As he was going into a village, ten men who had leprosy met him. They stood at a distance and called out in a loud voice, "Jesus, Master, have pity on us!" When he saw them, he said, "Go, show yourselves to the priests." And as they went, they were cleansed. One of them, when he saw he was healed, came back, praising God in a loud voice.